



## 2017 Application for Candidacy of Director

Name \_\_\_\_\_

Address \_\_\_\_\_

Account # \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

County \_\_\_\_\_

*Please list the county you are seeking to represent in all advertisements and contacts with members.*

Please INITIAL beside each statement that is true. According to Section 3.2 of the Irwin EMC bylaws, if my membership is held jointly by me and my spouse, I certify that the below statements are true for both of us.

\_\_\_\_\_ My primary residence is served by Irwin EMC in the county I am seeking to serve.

\_\_\_\_\_ I am not a close relative of an incumbent director or employee of the cooperative. (Close relative means a person who, by blood or in law, including step, half, foster and adoptive kin, is either a spouse, child, grandchild, parent, grandparent, brother, sister, aunt, uncle, nephew or niece of the principal or anyone living in the same household with the principal.)

\_\_\_\_\_ I am not employed by or financially interested in a competing enterprise or a business selling electric energy or electrical supplies to the corporation.

\_\_\_\_\_ I am at least 18 years of age.

\_\_\_\_\_ I am in good standing with the cooperative and have been for at least a year prior to the date of the meeting in which the voting will take place.

\_\_\_\_\_ I do not have a felony conviction.

\_\_\_\_\_ I am not an existing employee of the cooperative.

By signing below, I agree for the credentials and elections committee to verify that the above statements are true and that I wish for the nominating committee to consider me as a qualified nominee for director. If I am not nominated by the nominating committee, then I will have until the Friday immediately following the third Tuesday of September to present a listing of fifteen member signatures to become nominated by petition. **Applications due by 5 PM on Friday, September 15, 2017.**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date

*Please make plans to attend a candidate's meeting at our office on Monday, September 18, 2017, at 2:00 p.m. to review the Annual Meeting Rules and Regulations.*